

NOTICE AND AGENDA OF MEETING AND POSSIBLE EXECUTIVE SESSION TRI-CITY COLLEGE PREP HIGH SCHOOL

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the general public that the Tri-City College Prep Board of Education will hold a meeting open to the public on **November 16th, 2022**, beginning at 4 p.m. in the Office Conference Room, 5522 Side Road, Prescott, Arizona. As indicated in the following agenda, the Tri-City College Prep Board of Education may vote to go into executive session, which will not be open to the public, to discuss certain matters.

The agenda for the meeting is as follows:

I. Call to Order II. Pledge of Allegiance III. Moment of Silence		School Board
IV. Consent Agenda: Visiting Potential Board Member a. Agenda b. Minutes c. Employment Agreement(s) d. Resignation(s) e. Intent to Return(s) f. Agreement that if two or more Board members are present at school or social function, it is understood that no Board business may be discussed		School Board
V. Student to Board A.R.S. § 15-843	May vote to go into Executive Session	
1.) Staff to the Board A.R.S. § 38-431	May vote to go into Executive Session 1.) Request for Leave	Mrs. Winters
2.) Items for Approval A.R.S. § 38-431	May vote to go into Executive Session 1.) School Calendar 2023-2024	Mrs. Milliken
1 Committee Reports	May vote to go into Executive Session	
2 Legal Advice A.R.S. § 38-431	May vote to go into Executive Session	
3 Good of the School	1.) Follow Up on International Club Travel & Senior Trip 2.) Sharlot Hall Museum Thank You	Mrs. Milliken Mrs. Milliken
1) Summary of Current Events		
2) Call to the Public	The Board Members may not discuss these items	Public
3) Future Meeting Dates and Items for Future Agendas		School Board

Meeting Date: November 16th, 2022

Time: 4:00 PM

Campus Location: TCP Office Conference Room, 5522 Side Road, Prescott, AZ 86301

Dated this the 14th day of November 2022.

Ashley Wilson, Administrative Assistant

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting [Ms. Ashley, (928) 777-0403]. Requests should be made as early as possible to arrange the accommodation.